

**REGULAR**

(See instructions on reverse)

For use by Secretary of State only

STD. 400 (REV. 01-2013)

|                  |   |  |                  |
|------------------|---|--|------------------|
| OAL FILE NUMBERS | NOTICE FILE NUMBER<br><b>Z-2016-0301-01</b> | REGULATORY ACTION NUMBER<br><b>2017-0131-015</b> | EMERGENCY NUMBER |
|------------------|---|--|------------------|

For use by Office of Administrative Law (OAL) only

**ENDORSED - FILED**  
 In the office of the Secretary of State  
 of the State of California

**MAR 14 2017**

**1:33 p.m.**

**2017 JAN 31 A 10:08**  
**OFFICE OF ADMINISTRATIVE LAW**

|        |             |
|--------|-------------|
| NOTICE | REGULATIONS |
|--------|-------------|

**AGENCY WITH RULEMAKING AUTHORITY**  
 Board for Professional Engineers, Land Surveyors, and Geologists

AGENCY FILE NUMBER (if any)

**A. PUBLICATION OF NOTICE (Complete for publication in Notice Register)**

|  |                           |   |                                      |
|--|---------------------------|---|--------------------------------------|
| 1. SUBJECT OF NOTICE   | TITLE(S)                  | FIRST SECTION AFFECTED                      | 2. REQUESTED PUBLICATION DATE        |
| 3. NOTICE TYPE<br><input type="checkbox"/> Notice re Proposed Regulatory Action<br><input type="checkbox"/> Other  | 4. AGENCY CONTACT PERSON  | TELEPHONE NUMBER                            | FAX NUMBER (Optional)                |
| <b>OAL USE ONLY</b><br><input type="checkbox"/> Approved as Submitted<br><input type="checkbox"/> Approved as Modified<br><input type="checkbox"/> Disapproved/Withdrawn | ACTION ON PROPOSED NOTICE | NOTICE REGISTER NUMBER<br><b>2016, 11-2</b> | PUBLICATION DATE<br><b>3-11-2016</b> |

**B. SUBMISSION OF REGULATIONS (Complete when submitting regulations)**

|  |  |
|--|--|
| 1a. SUBJECT OF REGULATION(S)<br>Citation Program | 1b. ALL PREVIOUS RELATED OAL REGULATORY ACTION NUMBER(S) |
|--|--|

|   |  |
|---|--|
| 2. SPECIFY CALIFORNIA CODE OF REGULATIONS TITLE(S) AND SECTION(S) (Including title 26, if toxics related) |  |
| <b>SECTION(S) AFFECTED (List all section number(s) individually. Attach additional sheet if needed.)</b>  | ADOPT<br><b>3063.4</b>   |
| TITLE(S)<br>Title 16  | AMEND<br>472, 472.1, 472.2, 472.3, 472.4, 473, 473.1, 473.2, 473.3, 473.4, 3062, 3062.1, 3062.2, 3062.3, 3062.4, <b>3063, 3063.1, 3063.3 (renumbered as 3063.2), 3063.4 (renumbered as 3063.3)</b> |
|   | REPEAL   |

|   |   |   |   |
|---|---|---|---|
| 3. TYPE OF FILING   |   |   |   |
| <input checked="" type="checkbox"/> Regular Rulemaking (Gov. Code §11346)   | <input type="checkbox"/> Certificate of Compliance: The agency officer named below certifies that this agency complied with the provisions of Gov. Code §§11346.2-11347.3 either before the emergency regulation was adopted or within the time period required by statute. | <input type="checkbox"/> Emergency Readopt (Gov. Code, §11346.1(h)) | <input type="checkbox"/> Changes Without Regulatory Effect (Cal. Code Regs., title 1, §100) |
| <input type="checkbox"/> Resubmittal of disapproved or withdrawn nonemergency filing (Gov. Code §§11349.3, 11349.4) | <input type="checkbox"/> Resubmittal of disapproved or withdrawn emergency filing (Gov. Code, §11346.1)   | <input type="checkbox"/> File & Print                               | <input type="checkbox"/> Print Only   |
| <input type="checkbox"/> Emergency (Gov. Code, §11346.1(b))   |   | <input type="checkbox"/> Other (Specify) _____                      |   |

4. ALL BEGINNING AND ENDING DATES OF AVAILABILITY OF MODIFIED REGULATIONS AND/OR MATERIAL ADDED TO THE RULEMAKING FILE (Cal. Code Regs. title 1, §44 and Gov. Code §11347.1)  
 15-day comment period: June 22, 2016 - July 7, 2016

|  |  |  |  |
|--|--|--|--|
| 5. EFFECTIVE DATE OF CHANGES (Gov. Code, §§ 11343.4, 11346.1(d); Cal. Code Regs., title 1, §100)               |  |  |  |
| <input checked="" type="checkbox"/> Effective January 1, April 1, July 1, or October 1 (Gov. Code §11343.4(a)) | <input type="checkbox"/> Effective on filing with Secretary of State | <input type="checkbox"/> \$100 Changes Without Regulatory Effect | <input type="checkbox"/> Effective other (Specify) _____ |

|  |  |   |
|--|--|---|
| 6. CHECK IF THESE REGULATIONS REQUIRE NOTICE TO, OR REVIEW, CONSULTATION, APPROVAL OR CONCURRENCE BY, ANOTHER AGENCY OR ENTITY |  |   |
| <input type="checkbox"/> Department of Finance (Form STD. 399) (SAM §6660)   | <input type="checkbox"/> Fair Political Practices Commission | <input type="checkbox"/> State Fire Marshal |
| <input checked="" type="checkbox"/> Other (Specify) <b>Awet Kidane, Director, Department of Consumer Affairs</b>               |  |   |

|                                    |                                    |   |   |
|------------------------------------|------------------------------------|---|---|
| 7. CONTACT PERSON<br>Jeff Alameida | TELEPHONE NUMBER<br>(916) 263-2269 | FAX NUMBER (Optional)<br>(916) 263-2246 | E-MAIL ADDRESS (Optional)<br>Jeff.Alameida@dca.ca.gov |
|------------------------------------|------------------------------------|---|---|

8. I certify that the attached copy of the regulation(s) is a true and correct copy of the regulation(s) identified on this form, that the information specified on this form is true and correct, and that I am the head of the agency taking this action, or a designee of the head of the agency, and am authorized to make this certification.

|  |                        |
|--|------------------------|
| SIGNATURE OF AGENCY HEAD OR DESIGNEE<br><i>Richard B. Moore</i>          | DATE<br><b>1/31/17</b> |
| TYPED NAME AND TITLE OF SIGNATORY<br>Richard B. Moore, Executive Officer |                        |

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**ENDORSED APPROVED**

**MAR 14 2017**

**Office of Administrative Law**